

**H.R. 4899**  
**Supplemental Appropriations**  
**Act, 2010**  
Certification Letters

**SANFORD D. BISHOP, JR.**  
SECOND DISTRICT, GEORGIA



DISTRICT OFFICES:

**ALBANY**

235 ROOSEVELT AVENUE  
ALBANY TOWERS, SUITE 114  
ALBANY, GA 31701  
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**COLUMBUS**

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**COMMITTEE ON APPROPRIATIONS**

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**Congress of the United States**

**House of Representatives**

**Washington, DC 20515-1002**

WASHINGTON OFFICE:

2429 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-1002  
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FAX: (202) 225-2203

June 14, 2010

The Honorable David R. Obey  
Chairman  
House Appropriations Committee  
H218 Capitol  
Washington, D.C. 20015 - 6015

Dear Chairman Obey:

I am writing to request that a "technical correction" be included in the FY2011 Commerce Justice Appropriations Subcommittee bill and report, which would allocate \$100,000 originally approved for the Marcus Institute in the FY2009 bill to Georgia State University in FY2011. The address is P.O. Box 3995, Atlanta, GA 30302.

The Marcus Institute merged with the Atlanta Children's Hospital in the summer of 2008. However, research personnel, and all activities related to the proposed remediation for the consequences of childhood abuse and neglect program formerly managed by the Marcus Institute were transferred and now administered by Georgia State University.

I certify that neither I nor my spouse has any financial interest in this project.

With kindest regards, I remain

Sincerely,

A handwritten signature in black ink, appearing to read "Sanford".

Sanford D. Bishop, Jr.  
Member of Congress



Congress of the United States  
House of Representatives  
Washington, DC 20515-4204

July 27, 2010

The Hon. Chairman David Obey  
House Committee on Appropriations  
H-218 U.S. Capitol Building  
Washington, D.C. 20515

The Hon. Ranking Member Jerry Lewis  
House Committee on Appropriations  
1016 Longworth House Office Building  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the following project in H.R. 4899 – Supplemental Appropriations Act, 2010.

The entity to receive funding for this project is: Community Development

U.S. Department of Housing and Urban Development  
451 7th Street S.W.  
Washington, DC 20410

The funding would be used to assist local governments in states that were devastated by floods in the spring of 2010. Beginning on April 30, 2010 unprecedented flooding devastated Tennessee in 52 counties from Memphis to Nashville. According to NOAA and the Corps of Engineers, the flooding in Tennessee was the result of a 1,000 year rainfall event. 45 of the 52 counties requested by our governor have been designated by FEMA as eligible for disaster relief. Tennesseans are helping themselves and their neighbors, but Tennessee will require federal assistance beyond what current emergency programs' funding can support.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Lincoln Davis".

Lincoln Davis  
Member of Congress

**CHET EDWARDS**  
17TH DISTRICT, TEXAS

E-MAIL VIA WEBSITE:  
[edwards.house.gov](mailto:edwards.house.gov)

**Congress of the United States**  
**House of Representatives**  
**Washington, DC**

HOUSE APPROPRIATIONS COMMITTEE  
CHAIRMAN, SUBCOMMITTEE ON MILITARY  
CONSTRUCTION AND VETERANS' AFFAIRS  
SUBCOMMITTEE ON ENERGY AND  
WATER DEVELOPMENT  
SUBCOMMITTEE ON FINANCIAL SERVICES  
HOUSE BUDGET COMMITTEE

July 26, 2010

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Levee Historic Designation Exemption** in fiscal year 2011.

The entity to receive funding for this project is:

**USACE- Fort Worth**  
819 Taylor St. Room 3A28  
PO Box 17300  
Fort, TX 76102

The funding would be used for **exempting USACE levees from National Registry of Historic Places designation.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



Chet Edwards  
Member of Congress

WASHINGTON, DC:

2369 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-6105  
FAX: (202) 225-0350

WACO:

600 AUSTIN AVENUE, SUITE 29  
WACO, TX 76701  
(254) 752-9600  
FAX: (254) 752-7769

CLEBURNE:

115 SOUTH MAIN STREET, SUITE 202  
CLEBURNE, TX 76033  
(817) 645-4743  
FAX: (817) 645-4796

BRYAN-COLLEGE STATION:

4001 EAST 29TH STREET  
SUITE 116  
BRYAN, TX 77802  
(979) 691-8797  
FAX: (979) 691-8939

SENIOR DEMOCRATIC WHIP



PLEASE RESPOND TO:  
WASHINGTON OFFICE:  
1511 LONGWORTH BUILDING  
WASHINGTON, DC 20515-4330  
(202) 225-8885

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE  
CHAIRWOMAN, SUBCOMMITTEE ON WATER  
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COMMITTEE ON SCIENCE AND TECHNOLOGY  
SUBCOMMITTEE ON RESEARCH AND  
SCIENCE EDUCATION  
SUBCOMMITTEE ON ENERGY AND ENVIRONMENT

*Eddie Bernice Johnson*  
Congress of the United States  
30th District, Texas

DALLAS OFFICE:  
3102 MAPLE AVENUE  
SUITE 600  
DALLAS, TX 75201  
(214) 922-8885

WWW.HOUSE.GOV/EBJOHNSON/  
REP.E.B.JOHNSON@MAIL.HOUSE.GOV

DEMOCRATIC STEERING AND POLICY COMMITTEE

CONGRESSIONAL BLACK CAUCUS  
CHAIR, 107<sup>TH</sup> CONGRESS

July 26, 2010

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for an **exemption for the Trinity River Floodway** in fiscal year 2011.

The entity to receive funding for this project is:

**City of Dallas**  
1500 Marilla, 4 EN  
Dallas, TX 75201

The funding would be used for **Exemption for the US Army Corps from 16 USC 470, et seq. for the project for flood control, Trinity River and tributaries Texas and exemption for Federal Highway Administration from 49 USC 303 and 23 USC 138 for any highway project to be constructed in the vicinity of the Dallas Floodway. This request does not cost any money.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Eddie Bernice Johnson  
Member of Congress

PATRICK J. KENNEDY  
1ST DISTRICT, RHODE ISLAND

WASHINGTON OFFICE  
407 CANNON HOUSE OFFICE BUILDING  
(202) 225-4911  
FAX: (202) 225-3290

DISTRICT OFFICE  
249 ROOSEVELT AVENUE, SUITE 200  
PAWTUCKET, RI 02860  
(401) 729-5600  
(800) 392-5772  
FAX (401) 729-5608

[www.patrickkenedy.house.gov](http://www.patrickkenedy.house.gov)



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

May 22, 2010

Chairman David Obey  
Committee on Appropriations  
H218 The Capitol  
Washington, DC 20515

Dear Chairman:

I am requesting a Rhode Island flooding assistance project in fiscal year 2010. The entity to receive the funding for this project is the Rhode Island Emergency Management Agency 645 New London Avenue, Cranston RI 02920. The funding would be used for flooding recovery in Rhode Island resulting from FEMA-3311-EM-RI and FEMA-194-DR. I certify that I do not have any financial interest in this project.

Sincerely,

A handwritten signature in cursive script that reads "Patrick J. Kennedy".

Patrick J. Kennedy  
Member of Congress

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON LABOR, HEALTH  
AND HUMAN SERVICES AND  
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FOUNDER AND CO-CHAIRMAN  
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CO-CHAIR:  
CONGRESSIONAL AUTOMOTIVE CAUCUS  
CONGRESSIONAL NATIVE AMERICAN CAUCUS

DALE E. KILDEE  
5TH DISTRICT, MICHIGAN

March 18, 2010

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Technical Corrections to My Brother's Keeper of Genesee County** in fiscal year 2011.

The entity to receive funding for this project is:

**My Brother's Keeper of Genesee County**  
101 N Grand Traverse St  
Flint, MI 48503

The funding would be used for **technical corrections to reallocate funding originally obtained in FY09.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



Dale E. Kildee  
Member of Congress

JAMES R. LANGEVIN  
2D DISTRICT, RHODE ISLAND

COMMITTEE ON ARMED SERVICES  
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COMMITTEE ON BUDGET

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-3902

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109 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
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FAX: (202) 225-5976

DISTRICT OFFICE:  
THE SUMMIT SOUTH  
300 CENTERVILLE ROAD, SUITE 200  
WARWICK, RI 02886  
TELEPHONE: (401) 732-9400  
FAX: (401) 737-2982

[james.langevin@mail.house.gov](mailto:james.langevin@mail.house.gov)  
[www.house.gov/langevin](http://www.house.gov/langevin)

May 22, 2010

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Rhode Island flooding assistance** in fiscal year 2010.

The entity to receive funding for this project is:  
**Rhode Island Emergency Management Agency**  
645 New London Avenue  
Cranston, RI 02920

The funding would be used for **flooding recovery in Rhode Island resulting from FEMA-3311-EMRI and FEMA-1894-DR.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



James R. Langevin  
Member of Congress

JAMES R. LANGEVIN  
2D DISTRICT, RHODE ISLAND

COMMITTEE ON ARMED SERVICES  
SEAPOWER AND EXPEDITIONARY FORCES  
TERRORISM, UNCONVENTIONAL THREATS  
AND CAPABILITIES  
STRATEGIC FORCES

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TECHNICAL AND TACTICAL INTELLIGENCE

COMMITTEE ON BUDGET

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-3902

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[james.langevin@mail.house.gov](mailto:james.langevin@mail.house.gov)  
[www.house.gov/langevin](http://www.house.gov/langevin)

July 26, 2010

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Rhode Island Disaster Assistance** in fiscal year 2010.

The entity to receive funding for this project is:  
**Rhode Island Office of Housing and Community Development**  
One Capitol Hill, 3rd Floor  
Providence, RI 02903

The funding would be used for **necessary expenses related to disaster relief, long-term recovery, and restoration of infrastructure, housing, and economic revitalization in areas affected by severe storms and flooding from March 2010 through May 2010 for which the President declared a major disaster covering an entire State or States with more than 20 counties declared major disasters.**

**I certify that neither I nor my spouse has any financial interest in this project.**

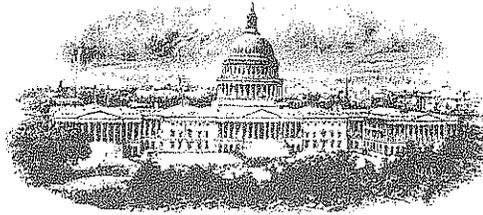
Sincerely,



James R. Langevin  
Member of Congress

**DON YOUNG**  
CONGRESSMAN FOR ALL ALASKA

WASHINGTON OFFICE  
2111 RAYBURN BUILDING  
TELEPHONE 202-225-5765



COMMITTEE ON  
RESOURCES  
  
COMMITTEE ON  
TRANSPORTATION  
  
REPUBLICAN  
POLICY COMMITTEE

Congress of the United States  
House of Representatives  
Washington, DC 20515

March 22, 2010

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **the Yukon Chinook Fishery Disaster** in fiscal year 2011.

The entity to receive funding for this project is:  
**NOAA Fisheries, Alaska Region**  
P.O. Box 21668  
Juneau, AK 99802

The funding would be used for **providing the appropriation for the Yukon Chinook Fishery disaster that the Secretary of Commerce declared on January 15, 2010.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



Don Young  
Member of Congress